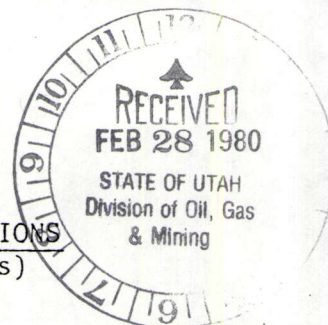


MINING APPLICATION
NO. ACT/035/001
Date 2/27/80

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS AND MINING
1588 West North Temple
Salt Lake City, Utah 84116



NOTICE OF INTENTION TO COMMENCE MINING OPERATIONS
(See Rule M of General Rules and Regulations)

1. Name of Applicant or Company J. C. C.
Corporation () Partnership () Individual ☒ (X)
2. Address 707 Genesee Ave Salt Lake City, Utah 84104 355-0137
Permanent Temporary
3. Name and title of person representing company Claude R Nowell
4. Address Above Office Phone 533-6288
5. Location of Operation Salt Lake Sec. 17 T. 3south R. 2east
County
6. Name of Mine J. C. C.
7. Mineral to be mined:

() Coal	() Flagstone	Mining method:
() Copper	() Gravel	<u>Panning & Sluicing</u>
() Manganese	() Shale	
() Iron Ore	() Uranium	
() Phosphate	() Gilsonite	
() Potash	() Bituminous Sandstone	
() Fluorspar	() Tungsten	
(X) Other (specify) <u>Gold</u>		
8. Have you or any person, partnership or corporation associated with you received an approved Notice of Intention to Commence Mining Operations by the State of Utah for operations other than described herein?
() Yes (X) No
If yes, list all approval numbers now under surety:
9. Owner/Owners of record of the surface area within the land to be affected:
District Ranger
Wasatch National Forest Address 6944 South 30th East SLC Ut

Address

Address

Address

10. Owner/Owners of record of minerals to be mined:

<u>Claude R Nowell</u>	Address <u>707 Genesee Ave SLC Ut 84104</u>
<u>Georgia C Miller</u>	Address <u>707 Genesee Ave SLC Ut 84104</u>
<u>James Hilbert</u>	Address <u>953 Genesee Ave SLC Ut 84104</u>
_____	Address _____

11. Owner/Owners of record of all other minerals within any part of the land affected:

<u>Same as Above</u>	Address _____
_____	Address _____
_____	Address _____

- 11a. Have the above owners been notified in writing?
(X) Yes () No

12. Source of Operator's legal right to enter and conduct operations on land to be covered by the Notice Placer Claim

13. Approximate acreage to be disturbed:

A) Mining Operation Area -	<u>100 Square feet</u>	xxxxxx ?
(include operations, storage, & disposal area)		
B) Access Road or Haulageway -	<u>None</u>	acres
C) Drainage System -	<u>None</u>	acres

TOTAL ACRES: 56.7 total acres on claim

14. Give the names and post office addresses of every principal Executive, Officer, Partner, (or person performing a similar function) of Applicant:

Name:	Title:	Address:
a. <u>Same as above #10</u>		
b. _____		
c. _____		
d. _____		

15. Has Applicant, any subsidiary or affiliate or any person, partnership, association, trust, or corporation controlled by or under common control with Applicant, or any person required to be identified by Item 14, ever had an approval of a Notice of Intention withdrawn or has surety relating thereto ever been forfeited? () Yes (X) No

If yes, explain:

STATE OF Utah

COUNTY OF Salt Lake

Georgia C. Miller, James H. Hilbert, Claude R Nowell

I, _____, having been duly sworn

depose and attest that all of the representations contained in the foregoing application are true to the best of my knowledge; that I am authorized to complete and file this application on behalf of the Applicant and this application has been executed as required by law.

Signed: _____

Taken, subscribed and sworn to before me the undersigned authority in my said county, this 28th day of February, 19 80.

Notary Public: _____

My Commission Expires: Oct 20, 1981

PLEASE NOTE:

Section 40-8-13(2) of the Mined Land Reclamation Act provides as follows:

"Information relating to the location, size, or nature of the deposit and marked confidential by the operator, shall be protected as confidential information by the Board and the Division and not be a matter of public record in the absence of a written release from the operator, or until the mining operation has been terminated as provided in subsection (2) of section 40-8-21."

Is confidential information contained herein?

(YES)

JH

(Initial)

NO

(Initial)

Sections desired to be maintained as confidential information -

7& #13

